

June 7, 2020 10am

Second Sunday after Pentecost

Trinity Sunday

OUR LIFE TOGETHER

This is the time when we share announcements with one another.

Prayer requests may be spoken out loud at that place in our order of worship.

Notice someone missing?

Reach out.

*Need some support? Let us
know.*

*We seek to be one body in
Christ.*

PRELUDE

“Traumerei”

Robert Schumann

OPENING SENTENCES

HYMN #223

“O for a Thousand Tongues to Sing”

O for a Thousand Tongues to Sing

223

Charles Wesley, 1707-1788

AZMON C.M.

Carl G. Gläser, 1784-1829

Mason's "Modern Psalmody," 1839

The musical score is written for voice and piano. It consists of two systems. The first system has a vocal line and a piano accompaniment. The second system also has a vocal line and a piano accompaniment. The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is 3/2. The lyrics are printed below the vocal lines.

1 O for a thou-sand tongues to sing My great Re-deem-er's praise,
2 My gra-cious Mas-ter and my God, As-sist me to pro-claim,
3 Glo-ry to God and praise and love Be ev-er, ev-er given

The glo-ries of my God and King, The tri-umphs of his grace!
To spread through all the earth a-broad The hon-ors of thy name.
By saints be-low and saints a-bove, The Church in earth and heaven. A-men.

A lower setting may be found at No. 346

PRAYER OF CONFESSION

Sing praises to God, all you faithful ones! God hears us in our fear and sorrow.

Where there was no way, God leads us in a new way.

Where there was no mercy, God surprises us with fresh mercy.

Where there was weeping, God invites us to step into a new day.

(silence for personal reflection and self-examination)

When we resist your call to open our hearts to allow the freshness of your grace to enter;

God have mercy.

When we close our eyes to your new and unexpected possibilities of healing and reconciliation;

Christ have mercy.

When we let fear overwhelm us, and cling to the security of what we know, instead of risking new steps toward your freedom and justice;

Lord have mercy.

WORDS OF ASSURANCE

God's mercies are fresh every morning. In Christ, and at His table, God offers forgiving grace and welcomes us into a community of trust, abundance, and hope. Let us give thanks for the grace of God, and taste in the bread and cup God's mercy.

Amen!

HYMN OF PRAISE

TONUS PEREGRINUS
Plainsong
Setting by J. S. Bach

Glo - ry be to God the Fa - ther and the Son, _____
and _____ to the Ho - ly Spir - - it. _____ As it
was in the be - gin - ning and is now, _____ and for
ev - er shall be, world with - out end. _____ A - _____ men. _____

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray...

O Lord and Savior, creator of the universe: Meet us here today, we pray, and teach us to recognize the ways of life and hope into which you are leading us; May our desires become yours; may our work become your work; and our community the place where you are sought and found. In Jesus' name we pray. Amen!

CHILDREN'S MESSAGE

SCRIPTURE

Old Testament **Genesis 1:1-15, 21:1-7**

In the beginning when God created the heavens and the earth, earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning,

the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so.

Now the LORD was gracious to Sarah as he had said, and the LORD did for Sarah what he had promised. Sarah became pregnant and bore a son to Abraham in his old age, at the very time God had promised him. Abraham gave the name Isaac to the son Sarah bore him. When his son Isaac was

eight days old, Abraham circumcised him, as God commanded him.

Abraham was a hundred years old when his son Isaac was born to him.

Sarah said, "God has brought me laughter, and everyone who hears about this will laugh with me." And she added, "Who would have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

Psalm

Psalm 8 (*Read aloud responsively*)

O LORD, our Sovereign, how majestic is your name in all the earth! You have set your glory above the heavens.

Out of the mouths of babes and infants you have founded a bulwark because of your foes, to silence the enemy and the avenger.

When I look at your heavens, the work of your fingers, the moon and the stars that you have established;

what are human beings that you are mindful of them, mortals that you care for them?

Yet you have made them a little lower than God, and crowned them with glory and honor.

You have given them dominion over the works of your hands; you have put all things under their feet,

all sheep and oxen, and also the beasts of the field,

the birds of the air, and the fish of the sea, whatever passes along the paths of the seas.

O LORD, our Sovereign, how majestic is your name in all the earth!

Epistle

2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

GOSPEL ACCLAMATION

"Alleluia"

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The musical score consists of two staves. The top staff is a vocal line in treble clef, and the bottom staff is a bass line in bass clef. The lyrics are written above the vocal line and below the bass line. The music is in a simple, homophonic style with a clear melody and accompaniment.

Gospel

Matthew 28:16-20

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Word of the Lord!

Thanks be to God.

HYMN #251

“Holy, Holy, Holy”

251

Holy, Holy, Holy! Lord God Almighty

Reginald Heber, 1783-1826

NICAEA 11.12.12.10.
John B. Dykes, 1823-1876

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! all the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! though the dark-ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee;
 Cast - ing down their gold - en crowns a - round the glass - y sea;
 Though the eye of sin - ful man thy glo - ry may not see;
 All thy works shall praise thy name in earth and sky and sea;

Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y;
 Cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 On - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y;

God in three per - sons, bless - ed Trin - i - ty!
 Which wert, and art, and ev - er - more shalt be.
 Per - fect in power, in love, and pur - i - ty.
 God in three per - sons, bless - ed Trin - i - ty! A - men.

PRAYER REQUESTS

SILENT PRAYER

PASTORAL PRAYER

HOLY COMMUNION

WORDS OF INSTITUTION

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, forever. Amen.

THE DISTRIBUTION

DISMISSAL BLESSING

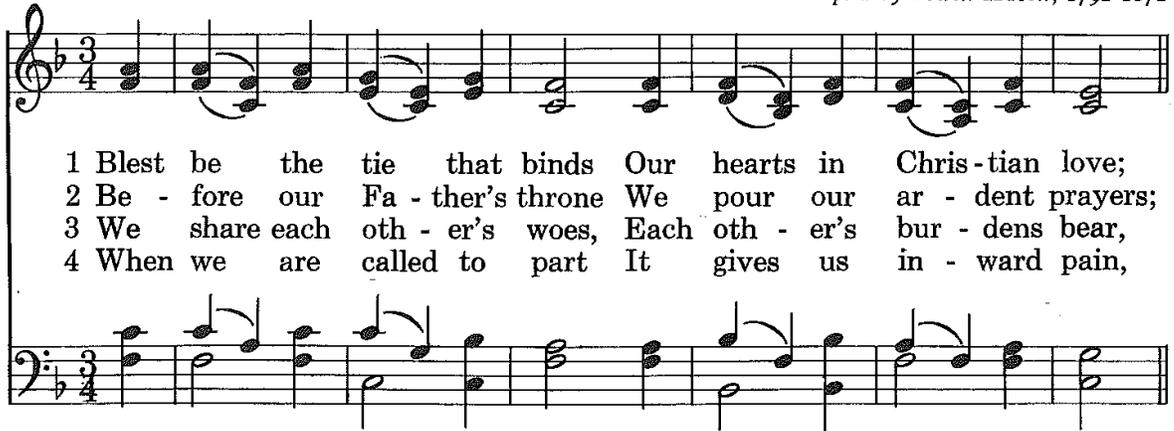
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Blest Be the Tie That Binds

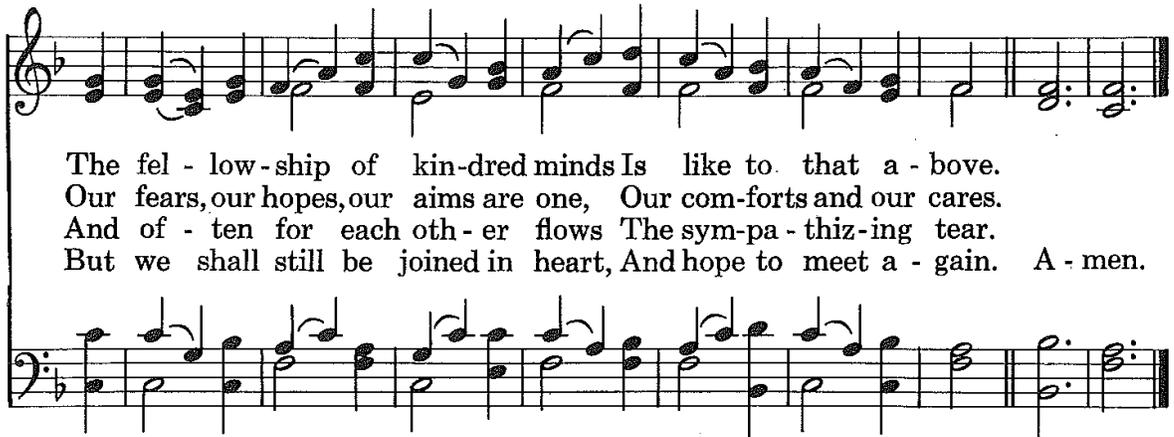
First Tune

John Fawcett, 1739/40-1817

DENNIS S.M.

*Melody by J. G. Nägeli, 1768?-1836**Adapted by Lowell Mason, 1792-1872*


1 Blest be the tie that binds Our hearts in Chris-tian love;
 2 Be - fore our Fa - ther's throne We pour our ar - dent prayers;
 3 We share each oth - er's woes, Each oth - er's bur - dens bear,
 4 When we are called to part It gives us in - ward pain,



The fel - low-ship of kin-dred minds Is like to that a - bove.
 Our fears, our hopes, our aims are one, Our com-forts and our cares.
 And of - ten for each oth - er flows The sym-pa - thiz-ing tear.
 But we shall still be joined in heart, And hope to meet a - gain. A - men.

THE BENEDICTION

Deep in our hearts we know that we are children of God. Remember who you are, then, and walk in the assurance of God's presence and love with you always; a love which calls you beyond fear into belief and joy. And may the grace and peace of God the Creator, Christ the Redeemer, and the Holy Spirit—the Sustainer—come upon you this day and remain with you always.

Amen!

POSTLUDE

"When Peace Like A River"

Spafford & Bliss