

Second Sunday after Pentecost

June 14, 2020

10:00 a.m.

OUR LIFE TOGETHER

This is the time when we share announcements with one another.

Prayer requests will be handled out loud during our time for corporate prayers.

Notice someone missing? Reach out.

*Need support? Let us know at contact@olivetucc.net
or 651-646-1478.*



PRELUDE **“Herr Jesu Christ, dich zu uns wend,” BWV 709** J.S. Bach
Laura Potratz , organ

OPENING SENTENCES

HYMN #227

“Fairest Lord Jesus”

Fairest Lord Jesus

227

German: 17th century

SCHÖNSTER HERR JESU 5.6.8.5.5.8.

Silesian Melody

Kyrie

1 Fair - est Lord Je - sus, Rul - er of all na - ture,
2 Fair are the mead - ows, Fair - er still the wood - lands,
3 Fair is the sun - shine, Fair - er still the moon - light,

O thou of God and man the Son, Thee will I cher - ish,
Robed in the bloom - ing garb of spring: Je - sus is fair - er,
And all the twink - ling, star - ry host: Je - sus shines bright - er,

Thee will I hon - or, Thou, my soul's glo - ry, joy, and crown.
Je - sus is pur - er, Who makes the woe - ful heart to sing.
Je - sus shines pur - er, Than all the an - gels heaven can boast. A - men.

LITANY FOR PENTECOST:

Spirit of life,
Fill our emptiness with your fullness;
Spirit of power,
Stir our hearts afresh!
Spirit of love,
Touch us, and through us, our neighbor.
Spirit of creativity,
Enable and empower the gifts you have given.
Spirit of eternity,
Draw us ever deeper into your world.

THE DOXOLOGY #514

514 **Praise God From Whom All Blessings Flow**
Thomas Ken, 1637-1711 *OLD HUNDREDTH L.M. (original rhythm)*
Attr. to Louis Bourgeois, c.1510-c.1561
"Genevan Psalter," 1551

The musical score is written for two staves, Treble and Bass clef, in a key signature of one sharp (F#). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: "Praise God from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen." The score includes a repeat sign at the end of the second line.

Another harmonization may be found at No. 11

Exodus 19: 2-8a

They had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites." So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. The people all answered as one: "Everything that the LORD has spoken we will do."

Psalm 100 (read responsively)

Make a joyful noise to the LORD, all the earth.

Worship the LORD with gladness; come into his presence with singing.

Know that the LORD is God. It is he that made us, and we are his; we are his people, and the sheep of his pasture.

Enter his gates with thanksgiving, and his courts with praise. Give thanks to him, bless his name.

For the LORD is good; his steadfast love endures forever, and his faithfulness to all generations.

Romans 5:1-8

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person--though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

GOSPEL ACCLAMATION

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The musical score is written on two staves, a treble clef on top and a bass clef on the bottom. The melody is simple and repetitive, with the lyrics 'Al-le-lu-ia' repeated three times. The first line of the treble staff has the lyrics 'Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia!'. The second line of the treble staff has the lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!'. The third line of the treble staff has the lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!'. The bass staff provides a simple harmonic accompaniment with chords and moving lines.

GOSPEL READING Matthew 9:35-10:8

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among

the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

The word of the
Lord
**Thanks be to
God.**

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The image shows a musical score for the hymn 'Al-le-lu-ia'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The treble staff contains the vocal melody with lyrics written above and below the notes. The lyrics are 'Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!' repeated three times. The bass staff provides a harmonic accompaniment with chords and moving lines. The music is written in a simple, accessible style suitable for congregational singing.

HYMN #375

“Lead On, O King Eternal”

Lead On, O King Eternal

375

Ernest W. Shurtleff, 1862-1917

LANCASHIRE 7.6.7.6.D.
Henry T. Smart, 1813-1879

1 Lead on, O King e - ter - nal, The day of march has come;
2 Lead on, O King e - ter - nal, Till sin's fierce war shall cease,
3 Lead on, O King e - ter - nal, We fol - low, not with fears,

Hence-forth in fields of con - quest Thy tents shall be our home.
And ho - li - ness shall whis - per The sweet a - men of peace.
For glad - ness breaks like morn - ing Wher - e'er thy face ap - pears.

Through days of prep - a - ra - tion Thy grace has made us strong,
For not with swords' loud clash - ing, Nor roll of stir - ring drums,
Thy cross is lift - ed o'er us; We jour - ney in its light;

And now, O King e - ter - nal, We lift our bat - tle song.
But deeds of love and mer - cy, The heavenly king - dom comes.
The crown a - waits the con - quest; Lead on, O God of might. A - men.

*A higher setting may be found at No. 192
Alternative tune, LLANGLOFFAN, No. 436*

PRAYER REQUESTS

Tom Fabel, deacon

The Lord be with you.

And also with you!

SILENT PRAYER, PASTORAL PRAYER, AND THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, forever. Amen.

HYMN #13

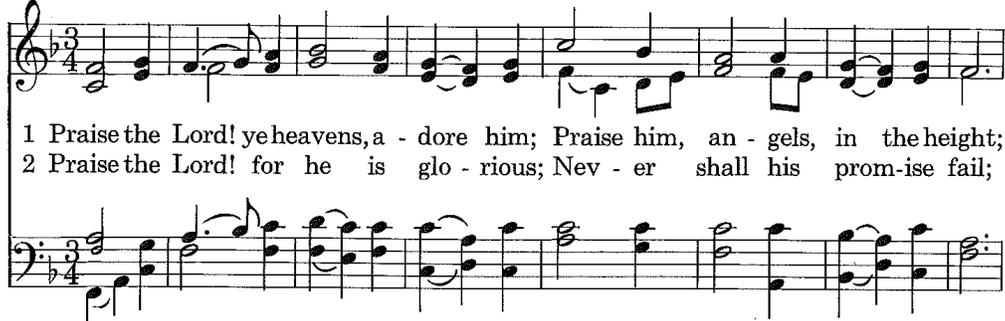
"Praise the Lord, Ye Heavens"

13

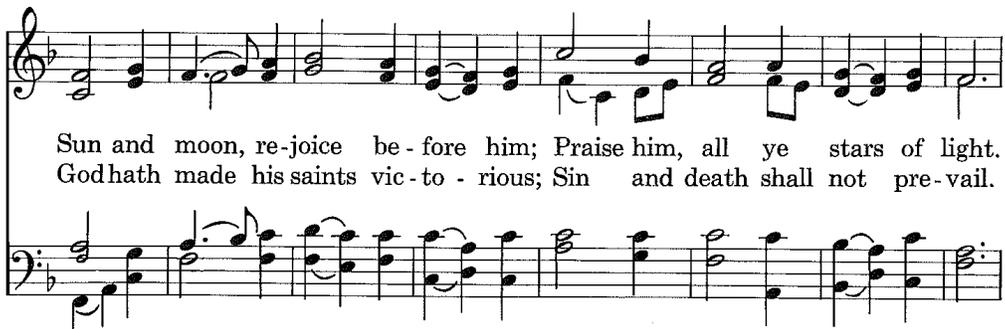
Praise the Lord! Ye Heavens, Adore Him

Based on Psalm 148
 "Foundling Hospital Collection," 1796

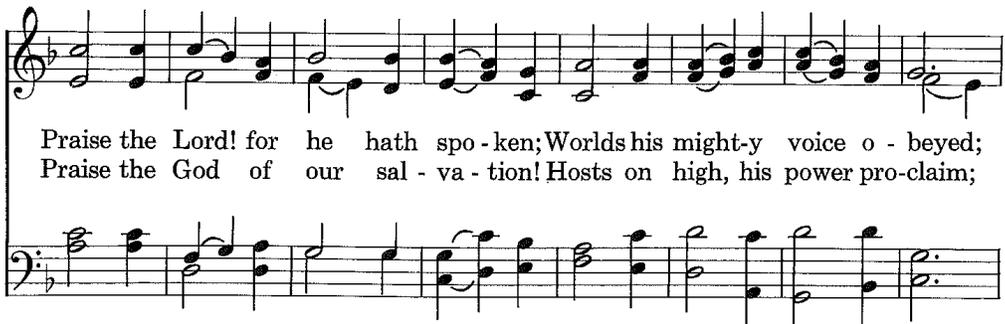
HYFRYDOL 8.7.8.7.D.
 Melody by Rowland H. Prichard, 1811-1887



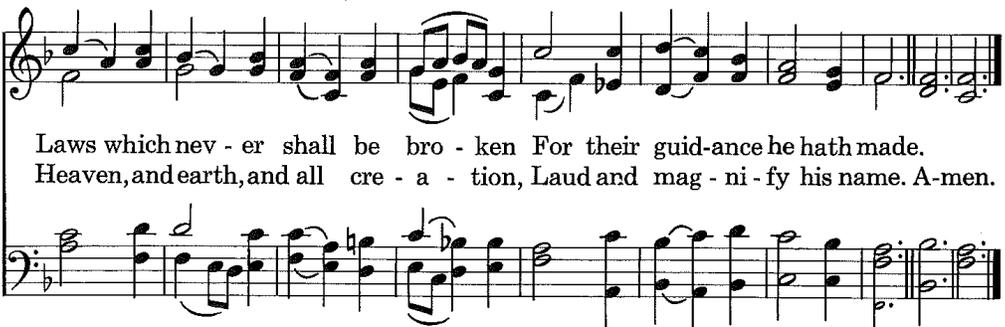
1 Praise the Lord! ye heavens, a - dore him; Praise him, an - gels, in the height;
 2 Praise the Lord! for he is glo - rious; Nev - er shall his prom - ise fail;



Sun and moon, re - jice be - fore him; Praise him, all ye stars of light.
 God hath made his saints vic - to - rious; Sin and death shall not pre - vail.



Praise the Lord! for he hath spo - ken; Worlds his might - y voice o - beyed;
 Praise the God of our sal - va - tion! Hosts on high, his power pro - claim;



Laws which nev - er shall be bro - ken For their guid - ance he hath made.
 Heaven, and earth, and all cre - a - tion, Laud and mag - ni - fy his name. A - men.

THE BENEDICTION

POSTLUDE

“God of Grace”

Paul Manz

Laura Potratz , organ



“Welcome to Olivet Congregational Church. As God loves us all, without reservation or exception, God’s house is open to all. Each of us is important no matter who we are, what we look like, where we come from, how rich or poor we are, what our abilities are, who we love, what is in our past, where we are now in our faith journey, and all are invited into the full life and ministry of Olivet Congregational Church.

As an Open and Affirming church, Olivet wants specifically to reach out to the lesbian, gay, bi-sexual, transgender (LGBT) community. We are called to practice a ministry of reconciliation through worship, compassion, and justice for all who have known the pain of exclusion or discrimination.”