

May 24, 2020

7th Sunday of Easter

10:00 a.m.

OUR LIFE TOGETHER

This is the time when we share announcements with one another.

Prayer requests will be handled out loud during the on-line worship.

Notice someone missing? Reach out.

Need some support? Let us know at contact@olivetucc.net or 651-646-1478.



OPENING SENTENCES

Christ is risen!

He is risen indeed! Alleluia!

This is the day that the LORD has made!

Let us rejoice and be glad in it!

HYMN #39

"O Splendor of God's Glory Bright"

O Splendor of God's Glory Bright

First Tune

Latin: *Splendor paternae gloriae*
St. Ambrose, 340-397
Tr. Robert S. Bridges, 1844-1930

PUER NOBIS NASCITUR L.M.
Adapted by Michael Praetorius, 1571-1621

1 O Splen - dor of God's glo - ry bright, O thou that
 2 O thou true Sun, on us thy glance Let fall in
 3 The Fa - ther, too, our prayers im - plore, Fa - ther of
 4 To guide what - e'er we no - bly do, With love all

bring - est light from light, O Light of light, light's liv - ing
 roy - al ra - di - ance; The Spir - it's sanc - ti - fy - ing
 glo - ry ev - er - more, The Fa - ther of all grace and
 en - vy to sub - due; To make ill - for - tune turn to

spring, O Day, all days il - lu - min - ing,
 beam Up - on our earth - ly sen - ses stream.
 might, To ban - ish sin from our de - light:
 fair, And give us grace our wrongs to bear. A - men.

OPENING PRAYER OF CONFESSION AND FORGIVENESS

*Pastor – Almighty God, to whom all hearts are seen, all desires known, and
From whom no secrets are hid: Cleanse the thoughts of our hearts by the
Inspiration of your Holy Spirit,*

**ALL – that we may perfectly love you and worthily magnify your
holy name, through Jesus Christ our Lord. Amen**

*P – If we say we have no sin, we are deceiving ourselves, and the truth is not in us. But, if we
confess our sins, God who is faithful and just will forgive our sins and cleanse us from all
unrighteousness. Most merciful God,*

**ALL – we confess that we are captives of sin and cannot free
ourselves. We have sinned against you in thought, word, and deed;
by what we have done, and what we have left undone.**

**We have not loved you with our whole heart; we have not loved
our neighbors as ourselves. In the name of Jesus, have mercy on
us.**

**Forgive us, renew us, and lead us, so that we may delight in your
will and walk in your ways, to the glory of your holy name. Amen**

*P - Now hear the good news: Almighty God, in mercy, has given Jesus,
who died for us, and by his sacrifice, forgives us all our sins. As a called and
ordained minister of Christ's Church, it is my privilege and responsibility
to remind and declare to us all the entire forgiveness of all our sins; in the
name of God who Creates, Saves us through Jesus, and continues to Guide, Comfort, and
Reconcile by the power of the Holy Spirit.*

ALL – Amen!

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Praise God From Whom All Blessings Flow

Thomas Ken, 1637-1711

OLD HUNDREDTH L.M. (original rhythm)

Attr. to Louis Bourgeois, c.1510-c.1561

"Genevan Psalter," 1551

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems of music. The first system has a treble clef staff with a melody and a bass clef staff with a harmonic accompaniment. The lyrics are: "Praise God from whom all blessings flow; Praise him, all creatures here below;". The second system also has a treble clef staff with a melody and a bass clef staff with a harmonic accompaniment. The lyrics are: "Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen." The piece concludes with a double bar line.

Another harmonization may be found at No. 11

CHILDREN'S MESSAGE

Rev. Vanessa Bradby

SCRIPTURE READINGS

Acts 1:6-14

So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven." Then

they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Psalm 68:1-10, 32-35 (read responsively by verse)

Let God rise up, let his enemies be scattered; let those who hate him flee before him.

As smoke is driven away, so drive them away; as wax melts before the fire, let the wicked perish before God.

But let the righteous be joyful; let them exult before God; let them be jubilant with joy.

Sing to God, sing praises to his name; lift up a song to him who rides upon the clouds--his name is the LORD-- be exultant before him.

Father of orphans and protector of widows is God in his holy habitation.

God gives the desolate a home to live in; he leads out the prisoners to prosperity, but the rebellious live in a parched land.

O God, when you went out before your people, when you marched through the wilderness, Selah

the earth quaked, the heavens poured down rain at the presence of God, the God of Sinai, at the presence of God, the God of Israel.

Rain in abundance, O God, you showered abroad; you restored your heritage when it languished;

your flock found a dwelling in it; in your goodness, O God, you provided for the needy.

Sing to God, O kingdoms of the earth; sing praises to the Lord, Selah

O rider in the heavens, the ancient heavens; listen, he sends out his voice, his

mighty voice.

Ascribe power to God, whose majesty is over Israel; and whose power is in the skies.

Awesome is God in his sanctuary, the God of Israel; he gives power and strength to his people. Blessed be God!

Gloria Patri

TONUS PEREGRINUS

Plainsong

Setting by J. S. Bach

Glo - ry be to God the Fa - ther and the Son, _____

and _____ to the Ho - ly Spir - - it. _____ As it

was in the be - gin - ning and is now, _____ and for

ev - er shall be, world with - out end. _____ A - _____ men _____

I Peter 4:12-14; 5:6-11

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

ANNOUNCEMENT OF GOSPEL **John 17:1-11**

GOSPEL ACCLAMATION

Al-le-lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le lu - ia, al - le lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The image shows a musical score for the Gospel Acclamation. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The treble staff contains the vocal line with lyrics written above and below the notes. The lyrics are: "Al-le-lu - ia, al - le - lu - ia, al - le - lu - ia!" on the first line, "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!" on the second line, and "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!" on the third line. The bass staff contains the accompaniment. The music is in a simple, hymn-like style with a key signature of one sharp (F#) and a 4/4 time signature. The piece ends with a double bar line.

READING OF GOSPEL

After Jesus had spoken these words, he looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION (REPEATED)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

HYMN #204

“Rejoice, the Lord is King”

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Rejoice, the Lord Is King

Charles Wesley, 1707-1788

DARWALL'S 148th 6.6.6.6.8.8.
John Darwall, 1731-1789

1 Re - joice, the Lord is King! Your Lord and King a - dore!
 2 The Lord, our Sav - ior, reigns, The God of truth and love;
 3 His king - dom can - not fail, He rules o'er earth and heaven;

Re - joice, give thanks, and sing, And tri - umph ev - er -
 When he had purged our stains, He took his seat a -
 The keys of death and hell Are to our Je - sus

more:
 bove: Lift up your heart, lift up your voice! Re -
 given:

joice, a - gain I say, re - joice! A - men.

ASCENSION AND REIGN

PRAYER REQUESTS

Mary Street ,Deacon

The Lord be with you;
And also with you.

SILENT PRAYER, PASTORAL PRAYER, AND THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, forever. Amen.

HYMN #464

"Praise to God, Immortal Praise"

Praise to God, Immortal Praise

Anna L. Barbauld, 1743-1825, alt.

DIX 7.7.7.7.7.
*Adapted from a chorale by
 Conrad Kocher, 1743-1872*

1 Praise to God, im - mor - tal praise, For the love that crowns our days!
 2 For the bless - ings of the field, For the stores the gar - dens yield,

Boun - teous source of ev - ery joy, Let thy praise our tongues em - ploy:
 Flocks that whit - en all the plain, Yel - low sheaves of rip - ened grain,

Sing - ing thus through all our days, Praise to God, im - mor - tal praise.
 Lord, for these, our souls shall raise, Grate - ful vows and sol - emn praise. A - men.

3 All that spring with bounteous hand
 Scatters o'er the smiling land,
 All that liberal autumn pours
 From her rich o'erflowing stores,
 All to thee, our God, we owe,
 Source whence all our blessings flow.

BLESSING



Please join in a little time of visiting immediately after the Postlude this morning, and enjoy one another's company!